



Posted: FRIDAY, April 6, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 10, 2007
*****PLANNING MEETING*****

- 4:45 p.m. Council Dinner
- a. Administrative Report
 - b. Legislation Update
 - c. LUDMA, Hearings Policy
 - d. Consideration of needed appointments to Citizen Committees
 - i. Citizen Interviews

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. **Citizen Committee Appointments**
Resolution #07- 16 C – appointing citizens to various Sandy City Committees.
4. **State Fireworks Statutes/City Ordinance Noise Compliance**
5. **Code Amendment: Public Utility Station**
Ordinance #07-14 – amending Section 15-15-02, “Definitions”, revising the definition of “Public Utility Station”.
6. **Applications for Cable Television Franchises**
Ordinance #07-12 – amending Title 16, “Revenue and Finance”, Section 16-27-40, “Procedures for Application for Additional Franchise Requests”.
7. **Proclamation – Arbor Day 2007**
8. **MAYOR’S REPORT**
9. **CAO’S REPORT**
10. **COUNCIL OFFICE DIRECTOR’S REPORT**
11. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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